

## LIST OF BILLS

City of Sunfish Lake, MN

Cash Requirements

As of Nov 30, 2017

3.B

Filter Criteria includes: 1) Invoices Due (no discount available). Report order is by ID. Report is printed in Detail Format.

| Vendor ID<br>Vendor:                            | Invoice/CM #      | Date     | Date Due | Amount Due | Disc Amt | Age |
|-------------------------------------------------|-------------------|----------|----------|------------|----------|-----|
| CITYOFMENDOTAHEIGHTS<br>CITY OF MENDOTA HEIGHTS | 2ND HALF 2017     | 11/30/17 | 11/30/17 | 20,898.00  |          |     |
| CITYOFMENDOTAHEIGHTS<br>CITY OF MENDOTA HEIGHTS |                   |          |          | 20,898.00  |          |     |
| DELUXE FORMS<br>DELUXE BUSINESS FORMS           | 02014127715       | 11/30/17 | 11/30/17 | 307.68     |          |     |
| DELUXE FORMS<br>DELUXE BUSINESS FORMS           |                   |          |          | 307.68     |          |     |
| DEVINEHOLLY<br>HOLLY DIVINE                     | NOV 2017          | 11/17/17 | 11/17/17 | 200.00     |          | 13  |
| DEVINEHOLLY<br>HOLLY DIVINE                     |                   |          |          | 200.00     |          |     |
| GOLIATH<br>GOLIATH HYDRO-VAC INC                | 24174             | 11/30/17 | 11/30/17 | 675.00     |          |     |
| GOLIATH<br>GOLIATH HYDRO-VAC INC                |                   |          |          | 675.00     |          |     |
| IAGOCATHW2<br>CATHERINE IAGO                    | 873               | 11/15/17 | 11/15/17 | 704.32     |          | 15  |
| IAGOCATHW2<br>CATHERINE IAGO                    |                   |          |          | 704.32     |          |     |
| IAGOCONSULTINGLLC<br>IAGO CONSULTING LLC        | 885               | 11/17/17 | 11/17/17 | 496.20     |          | 13  |
| IAGOCONSULTINGLLC<br>IAGO CONSULTING LLC        |                   |          |          | 496.20     |          |     |
| INTERNALREVSVC<br>INTERNAL REVENUE SERVI        | 1120              | 11/30/17 | 11/30/17 | 955.22     |          |     |
| INTERNALREVSVC<br>INTERNAL REVENUE SERVI        |                   |          |          | 955.22     |          |     |
| LANOUEANN<br>ANN P. LANOUE                      | NOV2017           | 11/30/17 | 11/30/17 | 1,098.42   |          |     |
| LANOUEANN<br>ANN P. LANOUE                      |                   |          |          | 1,098.42   |          |     |
| LEVANDER<br>LEVANDER, GILLEN & MILL             | OCT 17 LEGAL FEES | 11/1/17  | 11/1/17  | 4,168.80   |          | 29  |
| LEVANDER<br>LEVANDER, GILLEN & MILL             |                   |          |          | 4,168.80   |          |     |
| LIVINGSULPTURE<br>LIVING SCULPTURE TREE &       | NOV 15 2017       | 11/21/17 | 11/21/17 | 2,328.00   |          | 9   |
| LIVINGSULPTURE<br>LIVING SCULPTURE TREE &       |                   |          |          | 2,328.00   |          |     |

## City of Sunfish Lake, MN

## Cash Requirements

As of Nov 30, 2017

Filter Criteria includes: 1) Invoices Due (no discount available). Report order is by ID. Report is printed in Detail Format.

| Vendor ID<br>Vendor                    | Invoice/CM #      | Date     | Date Due | Amount Due | Disc Amt | Age |
|----------------------------------------|-------------------|----------|----------|------------|----------|-----|
| MNDEPTREVENUE<br>MN DEPARTMENT OF REVE | 861               | 11/22/17 | 11/22/17 | 290.00     |          | 8   |
| MNDEPTREVENUE<br>MN DEPARTMENT OF REVE |                   |          |          | 290.00     |          |     |
| NORTHWEST<br>NORTHWEST ASSCOC CONS     | 23268-1           | 11/1/17  | 11/1/17  | 382.89     |          | 29  |
|                                        | 23268-2           | 11/1/17  | 11/1/17  | 498.70     |          | 29  |
|                                        | 23269             | 11/1/17  | 11/1/17  | 1,691.99   |          | 29  |
|                                        | 23270             | 11/1/17  | 11/1/17  | 75.00      |          | 29  |
|                                        | 23271             | 11/1/17  | 11/1/17  | 1,142.60   |          | 29  |
| NORTHWEST<br>NORTHWEST ASSCOC CONS     |                   |          |          | 3,791.18   |          |     |
| POLICE<br>CITY OF WEST ST. PAUL        | 909               | 11/22/17 | 11/22/17 | 8,516.50   |          | 8   |
| POLICE<br>CITY OF WEST ST. PAUL        |                   |          |          | 8,516.50   |          |     |
| ROUGH CUTT<br>ROUGH CUTT               | 09012017          | 9/1/17   | 9/1/17   | 255.00     |          | 90  |
|                                        | 09022017          | 9/2/17   | 9/2/17   | 400.00     |          | 89  |
|                                        | SEPT 2017 REISSUE | 11/1/17  | 11/1/17  | 655.00     |          | 29  |
| ROUGH CUTT<br>ROUGH CUTT               |                   |          |          | 1,310.00   |          |     |
| ST. ANNES<br>ST. ANNE'S EPISCOPAL CHU  | 897               | 11/17/17 | 11/17/17 | 260.00     |          | 13  |
| ST. ANNES<br>ST. ANNE'S EPISCOPAL CHU  |                   |          |          | 260.00     |          |     |
| WSB<br>WSB & ASSOCIATES                | R-010212-000-2    | 11/9/17  | 11/9/17  | 264.00     |          | 21  |
|                                        | 0-002022-990-226  | 11/9/17  | 11/9/17  | 2,335.50   |          | 21  |
|                                        | 0-001629-741-10   | 11/9/17  | 11/9/17  | 17,416.00  |          | 21  |
|                                        | 0-002182-220-16   | 11/30/17 | 11/30/17 | 483.50     |          |     |
| WSB<br>WSB & ASSOCIATES                |                   |          |          | 20,499.00  |          |     |
| XCEL<br>XCEL ENERGY                    | 568307595         | 11/3/17  | 11/3/17  | 61.37      |          | 27  |
| XCEL<br>XCEL ENERGY                    |                   |          |          | 61.37      |          |     |
| Report Total                           |                   |          |          | 66,559.69  |          |     |

# CITY OF MENDOTA HEIGHTS

## FINAL FIRE BILLINGS YEAR 2017

February 27, 2017

|                     |           |                   |
|---------------------|-----------|-------------------|
| Adj. 2015 Billed    | \$474,615 |                   |
| Actual              | \$420,108 | \$ (54,507)       |
| 2017 Budget         |           | \$ 490,180        |
| Relief Association  |           | \$ 126,000        |
| Equip. Depreciation |           | \$ 111,358        |
| Total Expense       |           | \$ <u>673,040</u> |

### Billing Formula

|              | <u>2015</u>       | <u>%</u>    | <u>Calls 14/15</u> | <u>%</u>    | <u>Averages</u> |
|--------------|-------------------|-------------|--------------------|-------------|-----------------|
| Mendota Hts  | \$2,097,912,100   | 84.04       | 477                | 84.28       | 84.16           |
| Sunfish Lake | 182,378,700       | 7.30        | 29                 | 5.12        | 6.21            |
| Lilydale     | 178,620,700       | 7.15        | 46                 | 8.13        | 7.64            |
| Mendota      | <u>37,757,900</u> | <u>1.51</u> | <u>14</u>          | <u>2.47</u> | <u>1.99</u>     |
|              | \$2,496,669,400   | 100.00      | 566                | 100.00      | 100.00          |

### Billings

|              |          |                        |
|--------------|----------|------------------------|
| Sunfish Lake | \$41,796 | $\frac{2}{4} = 20,898$ |
| Lilydale     | \$51,420 |                        |
| Mendota      | \$13,394 |                        |



DELUXE  
P.O. BOX 742572  
CINCINNATI, OH 45274-2572

Priority  
Service  
Code

JT836

# Invoice

SALES & CUSTOMER SERVICE  
800-328-0304  
ONLINE: [deluxe.com/shop](http://deluxe.com/shop)

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ATTN ANN P. LANOUE  
SUNFISH LAKE  
8010 COREY PATH  
INVER GROVE HEIGHTS MN  
55076-3358

S  
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ATTN ANN P. LANOUE  
SUNFISH LAKE  
8010 COREY PATH  
INVER GROVE HEIGHTS MN  
55076-3358

Terms - net 15 days, \$30 late fee, subject to applicable law  
All sales are subject to the terms of sale enclosed

| CUSTOMER NAME |
|---------------|
| SUNFISH LAKE  |

| AUTHORIZED NAME  | CUSTOMER ID   | ORDER NUMBER | PO NUMBER   | INVOICE NUMBER              | INVOICE DATE |
|------------------|---------------|--------------|-------------|-----------------------------|--------------|
| ANN P. LANOUE    | 994028-078050 | 2041247715   |             | 02041247715                 | 11/23/2017   |
| QUANTITY SHIPPED | SHIP DATE     | SHIPPED VIA  | ITEM NUMBER | DESCRIPTION                 | AMOUNT DUE   |
| 500              | 11/22/2017    | FRT          | SSLM102-1   | DELUXE HSLC MID M/P CHECK   | 245.99       |
|                  |               |              |             | 33% DISCOUNT                | -81.18       |
| 500              | 11/22/2017    |              |             | EZSHIELD PLUS               | 20.74        |
| 500              | 11/22/2017    | FRT          | 92500       | DOUBLE WINDOW SELF SEAL ENV | 102.99       |
|                  |               |              |             | 33% DISCOUNT                | -33.99       |
|                  |               |              |             | SUBTOTAL                    | 254.55       |
|                  |               |              |             | SHIPPING & PROCESSING       | 32.67        |
|                  |               |              |             | TAX                         | 20.46        |
|                  |               |              |             | TOTAL                       | 307.68       |
|                  |               |              |             | PREPAID                     | -307.68      |

For W9 request, send an email to: [w9\\_compliance@deluxe.com](mailto:w9_compliance@deluxe.com)  
FOR YOUR RECORDS ONLY  
YOUR CHECKING ACCOUNT \*\*\*\*\*8218 WILL BE CHARGED  
THANK YOU FOR YOUR ORDER

**BALANCE DUE** 0.00



ATTN ANN P. LANOUE  
SUNFISH LAKE  
8010 COREY PATH  
INVER GROVE HEIGHTS MN  
55076-3358

| Order Number    | Due Date   |
|-----------------|------------|
| 2041247715      |            |
| Customer Number | Amount Due |
| 994028-078050   | \$0.00     |

DELUXE  
P.O. BOX 742572  
CINCINNATI, OH 45274-2572

Pay online at  
[paydeluxeforbusiness.com](http://paydeluxeforbusiness.com) to authorize  
payment via a debit to your checking  
account or credit card for a nominal fee.

1 128 2041247715 994028078050002 0000000000 8

XFINITY Connect

alanoue@comcast.net

[+ Font Size](#) [-](#)

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**SFL Quarterly Invoices**

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**From :** holly divine <hldivine@outlook.com>

Fri, Nov 17, 2017 11:38 AM

**Subject :** SFL Quarterly Invoices 1 attachment**To :** alanoue@comcast.net, cjiago@comcast.net

Hi Ann,

I am submitting my invoices for the summer and fall SFL Quarterly's. \$100 for both, for a total of \$200. Please confirm this will be submitted at the December council meeting.

Thank you,

Holly Divine

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 **Unknown <text/html>**  
483 B

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|              |           |
|--------------|-----------|
| Date         | Invoice # |
| 6/14/2017    | 24174     |
| PO # & Job # |           |
|              |           |

**WSB & Associates**  
701 Xenia Ave. S.  
Suite 300  
Mpls., MN. 55416

| Driver    | Start Time | Finish Time | Terms          | Foreman |
|-----------|------------|-------------|----------------|---------|
| Brandt Ty |            |             | Due on receipt |         |

| <i>Item</i>        | <i>Job Description &amp; Address</i>                                              | <i>Rate</i> | <i>Quantity</i> | <i>Amount</i> |
|--------------------|-----------------------------------------------------------------------------------|-------------|-----------------|---------------|
| Vac Truck Services | Charleton Rd Sunfish Lake (Jet out storm drains along gravel road & down to pond) | 225.00      | 3               | 675.00        |

|                         |          |
|-------------------------|----------|
| <b>Total</b>            | \$675.00 |
| <b>Payments/Credits</b> | \$0.00   |
| <b>Balance Due</b>      | \$675.00 |

|                         |                   |
|-------------------------|-------------------|
| Web Site                | E-mail            |
| www.goliathhydrovac.com | ap@goliathvac.com |

**Catherine Iago**  
**City Administrator, City of Sunfish Lake**  
**City Clerk, City of Sunfish Lake**

11/28/2017 12:39

**INVOICE**

**Services rendered for the month of November 2017**

**City Administrator**

**City Administrator monthly services per Independent Contractor Agreement Addendum dated 1/3/2017**

\$ 496.20  
\$ 496.20

**City Clerk**

**City Clerk monthly services per Employment Agreement Addendum dated 1/3/2017**

\$ 1,157.90  
\$ 1,157.90

City FICA 7.65%

**Total Cost City Clerk-month**

88.58  
1,246.48

**Calculation of net Check-City Clerk**

Monthly services per employment agreement

~~Less Federal Income tax withheld~~

Less FICA withheld- 7.65%

Less State tax withheld

Total Withholdings

\$ (225.00)  
(88.58)  
(140.00)

1,157.90

(453.58)  
\$ 704.32

Net check

## City of Sunfish Lake

## Wages and related

stated withholdings

| Entity                           | Annual | Monthly  |
|----------------------------------|--------|----------|
| Independent-Togo Consulting, LLC | 4,487  | 372.24   |
| Contractor-Administrative        | 4,598  | 379.00   |
|                                  | 5,261  | 438.42   |
|                                  | 5,599  | 466.58   |
| Wages-City/Clark                 | 10,170 | 848.00   |
| Withholding                      | 10,548 | 880.72   |
|                                  | 11,170 | 930.83   |
|                                  | 12,950 | 1,079.17 |

|                              |          |
|------------------------------|----------|
| Wages, Treasurer, Lancashire |          |
| Withholding                  | 18.500   |
| FICA-7.65%                   |          |
| Federal Income Tax           | 47.623   |
| State Income Tax             | 456.66   |
| Per-Lancashire Tax           | 1.541.66 |
| Per-Lancashire - Burysal     |          |
| Total Withholdings           |          |
| Net Income                   |          |
| Dividends                    |          |
| Stocks                       |          |
| Bond                         |          |
| Net Cash                     |          |

## Toxibla Waggen-mulus PERA

|                    |  |
|--------------------|--|
| Consolidated       |  |
| Vocals             |  |
| Withholding        |  |
| FICA               |  |
| Federal Income Tax |  |
| State Income Tax   |  |
| Pers               |  |
| Total Withholdings |  |
| Net Check          |  |

Use amount not required on Form 941 if amount shown on Form 941 is less than amount shown on Form 941.

PEIA  
 PEIA Withholding  
 PEIA-City contribution 7.25% (flat only)  
 Total PEIA contribution

Unemployment-not required-only payment when a claim is filed

## PERA

| Category                | Withholding | Withoutholding | Total |
|-------------------------|-------------|----------------|-------|
| <b>PERA</b>             |             |                |       |
| PERA City contribution  | 7.25%       | Nil only       |       |
| Total PERA contribution |             |                | 7.25% |
| <b>IRS</b>              |             |                |       |
| Non FICA withholding    |             |                |       |
| Lanoue FICA withholding |             |                |       |
| Total IRS               |             |                |       |
| <b>FICA</b>             |             |                |       |
| FICA City contribution  | 7.65%       | Nil only       |       |
| Total FICA deposit      |             |                | 7.65% |
| <b>State</b>            |             |                |       |
| Non withholding         |             |                |       |
| Lanoue withholding      |             |                |       |
| Total State             |             |                |       |

**Ann P. Lanoue**  
**City Treasurer**  
8010 Corey Path  
Inver Grove Heights, MN 55076  
651-338-3756  
[alanoue@comcast.net](mailto:alanoue@comcast.net)

11/28/2017 12:41

## INVOICE

City of Sunfish Lake

Accounting services for October 2017 per Employment Addendum dated 1/3/2017

1,654.00

Postage expense

2.45

Supplies - printing @ \$.10 per page

18.50

1,674.95

1,674.95

Less Federal Income tax withheld

300.00

Less FICA

126.53

Less PERA withheld 0% (Exempt)

-

Less State tax withheld

150.00

Total Withholdings

(576.53)

Net check

1,098.42

### Reconciliation to Treasurer Expense

Services

1,654.00

City FICA 7.65%

126.53

City Pera-0%

-

Total Treasurer

1,780.53

**LEVANDER,  
GILLEN &  
MILLER, P.A.**

ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
October 31, 2017  
Client # 18305E

| PREVIOUS BALANCE                                               | FEES            | EXPENSES      | COSTS       | PAYMENTS    | BALANCE           |
|----------------------------------------------------------------|-----------------|---------------|-------------|-------------|-------------------|
| 18305-00000 General Business                                   |                 |               |             |             |                   |
| 1,974.26                                                       | 1,341.00        | 261.80        | 0.00        | 0.00        | \$3,577.06        |
| 18305-00015 Salem Church Road Reconstruction Assessment        |                 |               |             |             |                   |
| 104.00                                                         | 0.00            | 0.00          | 0.00        | 0.00        | \$104.00          |
| 18305-00021 Street Improvement Project 2017: 2016-02 & 2016-03 |                 |               |             |             |                   |
| 353.10                                                         | 0.00            | 0.00          | 0.00        | 0.00        | \$353.10          |
| 18305-00022 Imp. Project 2017-02 - Charlton Rd Improvements    |                 |               |             |             |                   |
| 1,265.50                                                       | 1,890.00        | 144.00        | 0.00        | 0.00        | \$3,299.50        |
| <u>3,696.86</u>                                                | <u>3,231.00</u> | <u>405.80</u> | <u>0.00</u> | <u>0.00</u> | <u>\$7,333.66</u> |

1602.80

0

0

2034.00

3636.80

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LEVANDER,  
GILLEN &  
MILLER, P.A.

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ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
October 31, 2017  
Client # 18305-00000E  
Statement # 324

General Business

For Services Through 10/25/17

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RATE   | HOURS        |                  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|------------------|
| 10/02/2017 | Review upcoming agenda items for Sunfish Lake Council meeting; memo to Don Sterna.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 130.00 | 1.00         | 130.00           |
| 10/03/2017 | Review of correspondence and ordinance concerning location of trash receptacles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 130.00 | 0.50         | 65.00            |
|            | Preparation for Sunfish Lake Council meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 130.00 | 1.50         | 195.00           |
|            | Regular Sunfish Lake Council meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 130.00 | 2.20         | 286.00           |
| 10/04/2017 | Follow-up to Sunfish Lake Council meeting.<br>Timothy J. Kuntz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 130.00 | 1.00<br>6.20 | 130.00<br>806.00 |
| 09/27/2017 | Prepare e-mail correspondence sending supplemental financial report received from Ehlers; meet with City Clerk to review resolutions and signed documents from August and September Council meetings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 85.00  | 0.80         | 68.00            |
| 09/28/2017 | Prepare two e-mail correspondences to Karen Rotach at State of Minnesota re issues pertaining to JPA with the BCA and Court Subscriber Amendment for Prosecuting Attorney; prepare two e-mail correspondences with Chief Shaver re same; prepare City Attorney Memo and Resolution approving JPA with BCA and Court Subscriber Amendment for Prosecuting Attorney; prepare e-mail correspondence to Mayor, Councilmembers and Consultants sending same; prepare distribution copies of materials for October 3rd Council meeting; prepare and assemble materials and files for October 3rd Council meeting; review 2016 Deer Contract signature pages and prepare fully executed copies for City Clerk, Matt Mueller and City Attorney file; organize signed resolutions from 2017 Council meetings. | 85.00  | 2.30         | 195.50           |
| 10/04/2017 | Prepare e-mail correspondence sending fully executed Deer Contract for 2017, 2018 and 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 85.00  | 0.40         | 34.00            |

City of Sunfish Lake

General Business

Page: 2

October 31, 2017

Client # 18305-00000E

Statement # 324

|            |                                                                                                                                                                                                                                                                                                                                                                                   | RATE   | HOURS        |                   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|-------------------|
| 10/24/2017 | Review file from October Council meeting in preparation of November Council meeting.<br>Leah M. Rose                                                                                                                                                                                                                                                                              | 85.00  | 0.40<br>3.90 | 34.00<br>331.50   |
| 10/05/2017 | Attorney conference regarding small cell legislation and ordinance changes; preparation of email correspondence to Pam Whitmore regarding status and content of League's collocation materials regarding small cell installations in the public right of way; preparation of email correspondence to Shelly Hansen at City of Bloomington to request sample collocation agreement | 130.00 | 0.50         | 65.00             |
| 10/09/2017 | Analysis of existing zoning provisions to identify necessary changes to accommodate small wireless installations required by 2017 Minnesota legislative session.<br>Darcy M. Erickson                                                                                                                                                                                             | 130.00 | 1.00<br>1.50 | 130.00<br>195.00  |
| 10/02/2017 | Prepare documents for City Council Meeting.<br>Cindy R. Landon                                                                                                                                                                                                                                                                                                                    | 85.00  | 0.10<br>0.10 | 8.50<br>8.50      |
|            | FOR CURRENT SERVICES RENDERED                                                                                                                                                                                                                                                                                                                                                     |        | 11.70        | 1,341.00          |
|            | Photocopies                                                                                                                                                                                                                                                                                                                                                                       |        |              | 261.80            |
|            | TOTAL EXPENSES THROUGH 10/25/2017                                                                                                                                                                                                                                                                                                                                                 |        |              | 261.80            |
|            | PREVIOUS BALANCE                                                                                                                                                                                                                                                                                                                                                                  |        |              | \$1,974.26        |
|            | BALANCE DUE                                                                                                                                                                                                                                                                                                                                                                       |        |              | <u>\$3,577.06</u> |

Client # 18305-00015E  
Statement # 17

Salem Church Road Reconstruction Assessment

City of Sunfish Lake

Salem Church Road Reconstruction Assessment

Page: 3  
October 31, 2017  
Client # 18305-00015E  
Statement # 17

PREVIOUS BALANCE \$104.00

BALANCE DUE \$104.00

Street Improvement Project 2017: 2016-02 & 2016-03

Client # 18305-00021E  
Statement # 13

PREVIOUS BALANCE \$353.10

BALANCE DUE \$353.10

Imp. Project 2017-02 - Charlton Rd Improvements

Client # 18305-00022E  
Statement # 7

|            |                                                                                            | RATE   | HOURS |        |
|------------|--------------------------------------------------------------------------------------------|--------|-------|--------|
| 09/27/2017 | Memo concerning financing alternatives from Ehlers & Associates.                           | 130.00 | 0.60  | 78.00  |
| 10/05/2017 | In-office conference concerning title commitments and easement research.                   | 130.00 | 1.00  | 130.00 |
| 10/10/2017 | Preparation of materials for meeting with Don Sterna on Charlton Road improvement project. | 130.00 | 1.00  | 130.00 |
| 10/11/2017 | Preparation of materials for meeting with Don Sterna.                                      | 130.00 | 0.50  | 65.00  |
|            | Meeting with Don Sterna to outline easement and assessments relating to Charlton Road.     | 130.00 | 2.00  | 260.00 |

City of Sunfish Lake

Imp. Project 2017-02 - Charlton Rd Improvements

Page: 4  
October 31, 2017  
Client # 18305-00022E  
Statement # 7

|            |                                                                                                                                                                                                                                                                                                                                                                           | RATE   | HOURS |        |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 10/19/2017 | Memo to Don Sterna.                                                                                                                                                                                                                                                                                                                                                       | 130.00 | 0.60  | 78.00  |
| 10/20/2017 | Follow-up memo to Engineer Don Sterna.                                                                                                                                                                                                                                                                                                                                    | 130.00 | 0.30  | 39.00  |
| 10/24/2017 | Memo to Don Sterna concerning photographs and documentation of Charlton Road.                                                                                                                                                                                                                                                                                             | 130.00 | 0.30  | 39.00  |
|            | Timothy J. Kuntz                                                                                                                                                                                                                                                                                                                                                          |        | 6.30  | 819.00 |
| 10/05/2017 | Conference to discuss meeting with Don Sterna on October 11th to discuss easement acquisition process and follow-up items to be completed.                                                                                                                                                                                                                                | 85.00  | 0.30  | 25.50  |
| 10/10/2017 | Locate and assemble files and background information and documents to prepare for meeting with City Engineer to review and discuss project status and easement preparation; perform research re prescriptive easement rights.                                                                                                                                             | 85.00  | 1.00  | 85.00  |
| 10/11/2017 | Attend meeting with City Engineer and City Attorney to review and discuss project and process for acquiring easements from landowners along Charlton Road.                                                                                                                                                                                                                | 85.00  | 1.50  | 127.50 |
| 10/12/2017 | Review notes relating to preparation of letter to landowners on Charlton Road enclosing easement agreement and outlining issues related to easement; prepare draft letter to landowners on Charlton Road re same; review and revise template copies of Permanent Street, Drainage & Utility Easement; prepare Memo from Mayor re support of project and signing easement. | 85.00  | 2.00  | 170.00 |
| 10/19/2017 | Conference to review and discuss status of easement preparation; prepare e-mail correspondence to City Engineer outlining schedule for Charlton Road easement acquisition process.                                                                                                                                                                                        | 85.00  | 0.80  | 68.00  |
| 10/24/2017 | Prepare e-mail correspondence to City Engineer re taking photos of existing Charlton Road relating to prescriptive easement rights.                                                                                                                                                                                                                                       | 85.00  | 0.20  | 17.00  |
| 10/25/2017 | Prepare Permanent Street, Drainage & Utility Easements for Hovey, Degnan, Gustafson, Malachway, Moradian, Nelson and Silverman; prepare Certificate of Trust and Affidavit of Trustee for Werb/Gehrig parcel; prepare list of landowners for which easements are needed; prepare Memo to Mayor and Councilmembers for November 7th Council meeting.                       | 85.00  | 2.50  | 212.50 |

City of Sunfish Lake

Imp. Project 2017-02 - Charlton Rd Improvements

Page: 5  
October 31, 2017  
Client # 18305-00022E  
Statement # 7

Leah M. Rose

RATE HOURS  
8.30 705.50

10/05/2017 Review status of Project; begin preparing information of properties for meeting with Don Sterna on October 11, 2017. 85.00 0.30 25.50

10/10/2017 Analyze title work; prepare chart of property owners' information in preparation of drafting easements; draft memorandum regarding torrens properties. 85.00 1.00 85.00

10/11/2017 Prepare documents for meeting with City Engineer; attend meeting with City Engineer and City Attorney to review and discuss project and process for acquiring easements from landowners along Charlton Road; analyze issues relating to easement missing from title commitment for Parcel 28; email correspondence to Darrell Jensen at DCA Title requesting review of same. 85.00 2.40 204.00

10/18/2017 Review and prepare Endorsement No. 1 to Title Commitment for Parcel 28; email correspondence to Don Sterna regarding same. 85.00 0.30 25.50

10/20/2017 Review of project timeline; prepare email correspondence to Don Sterna regarding meeting in December. 85.00 0.30 25.50  
Cindy R. Landon 4.30 365.50

FOR CURRENT SERVICES RENDERED 18.90 1,890.00

Photocopies 144.00

TOTAL EXPENSES THROUGH 10/25/2017 144.00

PREVIOUS BALANCE \$1,265.50

BALANCE DUE \$3,299.50

TOTAL BALANCE DUE \$7,333.66

**LEVANDER,  
GILLEN &  
MILLER, P.A.**

ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
October 31, 2017  
Client # 93000E

| PREVIOUS BALANCE                              | FEES          | EXPENSES    | COSTS       | PAYMENTS    | BALANCE         |
|-----------------------------------------------|---------------|-------------|-------------|-------------|-----------------|
| 93000-10000 Criminal - DUI<br>102.00          | 17.00         | 0.00        | 0.00        | 0.00        | \$119.00        |
| 93000-20000 Criminal - Traffic<br>254.50      | 492.00        | 0.00        | 0.00        | 0.00        | \$746.50        |
| 93000-50000 Criminal - Miscellaneous<br>34.50 | 23.00         | 0.00        | 0.00        | 0.00        | \$57.50         |
| <u>391.00</u>                                 | <u>532.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>\$923.00</u> |

532.00

---

LEVANDER,  
GILLEN &  
MILLER, P.A.

---

ATTORNEYS AT LAW

City of Sunfish Lake  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights MN 55076

Page: 1  
October 31, 2017  
Client # 93000-10000E  
Statement # 257

Criminal - DUI

For Services Through 10/25/17

|                                                                 | RATE  | HOURS |                 |
|-----------------------------------------------------------------|-------|-------|-----------------|
| 10/17/2017                                                      |       |       |                 |
| Conduct MNCIS checks re pre-sentencing case status re Weber and |       |       |                 |
| Saldivar.                                                       | 85.00 | 0.20  | 17.00           |
| Tam Casey                                                       |       | 0.20  | 17.00           |
| FOR CURRENT SERVICES RENDERED                                   |       | 0.20  | 17.00           |
| PREVIOUS BALANCE                                                |       |       | \$102.00        |
| BALANCE DUE                                                     |       |       | <u>\$119.00</u> |

Client # 93000-20000E  
Statement # 267

Criminal - Traffic

|                                                                           | RATE   | HOURS |       |
|---------------------------------------------------------------------------|--------|-------|-------|
| 09/26/2017                                                                |        |       |       |
| Analysis of probation to court case for potential probation violations in |        |       |       |
| Boutin case; request prosecution assistant follow-up.                     | 115.00 | 0.10  | 11.50 |
| 10/16/2017                                                                |        |       |       |
| Analysis of probation to court case for potential probation violations in |        |       |       |
| Claflin case; request prosecution assistant follow-up.                    | 115.00 | 0.10  | 11.50 |
| Bridget McCauley Nason                                                    |        | 0.20  | 23.00 |
| 10/02/2017                                                                |        |       |       |
| Review file and make offer to defendant Rabhi for plea by mail.           | 115.00 | 0.30  | 34.50 |
| 10/10/2017                                                                |        |       |       |
| Review file and make offer to defendant to resolve pending case re        |        |       |       |
| Dusterhoft.                                                               | 115.00 | 0.30  | 34.50 |

City of Sunfish Lake

Criminal - Traffic

Page: 2  
October 31, 2017  
Client # 93000-20000E  
Statement # 267

|            |                                                                                                                                                        | RATE   | HOURS |        |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------|
| 10/12/2017 | Appearance in Dakota County District Court in West St. Paul for pretrials re Varamontano.                                                              | 115.00 | 0.30  | 34.50  |
| 10/16/2017 | Follow up with Minnesota State Patrol regarding amending Friesen citation for upcoming court trial.                                                    | 115.00 | 0.30  | 34.50  |
| 10/18/2017 | Analyze cases in preparation for pretrials and/or court trials re Friesen.                                                                             | 115.00 | 0.40  | 46.00  |
| 10/19/2017 | Appearance in Dakota County District Court in West St. Paul for arraignments re Patrick.                                                               | 115.00 | 0.30  | 34.50  |
|            | Appearance in Dakota County District Court in West St. Paul for pretrials re Friesen.                                                                  | 115.00 | 0.40  | 46.00  |
| 10/25/2017 | Appearance in Dakota County District Court in West St. Paul for arraignments re Kubera.                                                                | 115.00 | 0.30  | 34.50  |
|            | Aaron Price                                                                                                                                            |        | 2.60  | 299.00 |
| 10/02/2017 | Conduct probation file reviews and/or prepare and e-file probation violation orders re Ludden.                                                         | 85.00  | 0.10  | 8.50   |
|            | Review, research, respond and/or prepare correspondence related to criminal files including Rabhi; draft plea by mail agreement for defendant to sign. | 85.00  | 0.40  | 34.00  |
| 10/05/2017 | Prepare files for court trials re Friesen.                                                                                                             | 85.00  | 0.20  | 17.00  |
| 10/09/2017 | Prepare files for court trials re Friesen; draft motion to amend citation charge.                                                                      | 85.00  | 0.30  | 25.50  |
| 10/10/2017 | Prepare files for arraignments re Dusterhoft; research in MNCIS.                                                                                       | 85.00  | 0.20  | 17.00  |
| 10/11/2017 | Prepare files for arraignments re Dusterhoft; telephone conference re plea possibilities.                                                              | 85.00  | 0.10  | 8.50   |
| 10/12/2017 | Conduct probation file reviews and/or prepare and e-file probation violation orders re Claflin.                                                        | 85.00  | 0.20  | 17.00  |
| 10/13/2017 | Prepare files for court trials re Friesen; draft and efile motion to amend citation.                                                                   | 85.00  | 0.20  | 17.00  |

City of Sunfish Lake

Criminal - Traffic

Page: 3  
October 31, 2017  
Client # 93000-20000E  
Statement # 267

|            |                                                                                                | RATE  | HOURS |                 |
|------------|------------------------------------------------------------------------------------------------|-------|-------|-----------------|
| 10/24/2017 | Conduct probation file reviews and/or prepare and e-file probation violation orders re Thomas. | 85.00 | 0.10  | 8.50            |
| 10/25/2017 | Prepare files for court trials re Gochitashvili; notice officer to testify; research in MNCIS. | 85.00 | 0.20  | 17.00           |
|            | Sena M. Dahl                                                                                   |       | 2.00  | 170.00          |
|            | FOR CURRENT SERVICES RENDERED                                                                  |       | 4.80  | 492.00          |
|            | PREVIOUS BALANCE                                                                               |       |       | \$254.50        |
|            | BALANCE DUE                                                                                    |       |       | <u>\$746.50</u> |

Client # 93000-50000E  
Statement # 247

Criminal - Miscellaneous

|            |                                                             | RATE   | HOURS |                 |
|------------|-------------------------------------------------------------|--------|-------|-----------------|
| 10/02/2017 | Analysis of September prosecution summary and memo to file. | 115.00 | 0.20  | 23.00           |
|            | Daniel J. Beeson                                            |        | 0.20  | 23.00           |
|            | FOR CURRENT SERVICES RENDERED                               |        | 0.20  | 23.00           |
|            | PREVIOUS BALANCE                                            |        |       | \$34.50         |
|            | BALANCE DUE                                                 |        |       | <u>\$57.50</u>  |
|            | TOTAL BALANCE DUE                                           |        |       | <u>\$923.00</u> |

Draft Statement Run Totals 10/31/2017

|                     |           |
|---------------------|-----------|
| Statements Printed: | 61        |
| Hours:              | 508.50    |
| Fees:               | 54,222.50 |
| Expenses:           | 725.37    |
| Advances:           | 934.05    |

*Living Sculpture Tree and Shrub Care, Inc.*

Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 21, 2017

**Invoice for Sunfish Lake City Forester Consultant Through 11-15-2017**

|       |                                                                                                                                                                                                                                                                                                                                  |                |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 10/17 | Met with owner at 240 Salem Church Road about dead tree and invasive species removals, street sign clearance pruning throughout City, met with owner at 9 Salem Lane about tree pruning and removal of two trees, spot sprayed grape vines in evergreen trees along Salem Church Road from Robert Trail to Musser Park – 6.75 hr | \$382.39       |
| 10/19 | Spot treated future wildflower planting sites in Musser Park with Roundup, street clearance pruning along Windy Hill Road, Windy Hill Court and Zehnder Road hour – 4.5 hr                                                                                                                                                       | \$254.93       |
| 10/20 | Spoke with Mayor about highway project on S. Robert Trail coming up in 2018, spoke with City Planner about 273 Salem Church Road and Spaulding sign, street clearance pruning -- 3 hr                                                                                                                                            | \$169.95       |
| 10/23 | Conversations with West St. Paul Police Department about an abandoned boat trailer along Upper 55 <sup>th</sup> Street, constructed 15 wire mesh tree cages for tree plantings – 2.5 hr                                                                                                                                          | \$141.63       |
| 10/30 | Gathered data for 2017 Tree City USA application, picked up debris along Charlton Road – 2.5 hr                                                                                                                                                                                                                                  | \$141.63       |
| 11/1  | Prepared burning permit for Bancroft -- .5 hr                                                                                                                                                                                                                                                                                    | \$28.33        |
| 11/3  | Planting trees in Musser Park – 2 hr                                                                                                                                                                                                                                                                                             | \$113.30       |
| 11/6  | Planting trees along Salem Church Road, spoke with Planner and Bancroft -- 3 hr                                                                                                                                                                                                                                                  | \$169.95       |
| 11/7  | Council meeting preparation, Consultant meeting, and City Council meeting – 3.5 hr                                                                                                                                                                                                                                               | \$198.28       |
| 11/7  | Prepared burning permit for Lee -- .5 hr                                                                                                                                                                                                                                                                                         | \$28.33        |
| 11/8  | Planting 5 black cherry, 2 Autumn Blaze maples and on clump red oak trees in Musser Park – 2.5 hr                                                                                                                                                                                                                                | \$141.63       |
| 11/14 | Prepared burning permits for Tani and Newmark -- 1 hr                                                                                                                                                                                                                                                                            | <u>\$56.65</u> |
|       | Total Due                                                                                                                                                                                                                                                                                                                        | \$1827.00      |

Regards,  
Jim Naves

*Living Sculpture Tree and Shrub Care, Inc.*

Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 21, 2017

**Tree purchased for planting along Salem Church Road and in Musser Park**

|           |                                     |                |
|-----------|-------------------------------------|----------------|
| 17        | Nannyberry viburnum @ \$4.00 each   | \$68.00        |
| 12        | Hazelnut @ \$4.00 each              | \$48.00        |
| 7         | Chokecherry @ \$4.00 each           | \$28.00        |
| 9         | American Plum @ \$4.00 each         | \$36.00        |
| 2         | "Autumn Blaze" maple @ \$60.00 each | \$120.00       |
| 5         | Black Cherry @ 63.00 each           | \$126.00       |
| 1         | Red Oak (clump) @ 75.00 each        | <u>\$75.00</u> |
| Total Due |                                     | \$501.00       |

Regards,

Jim Naves



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 01, 2017

In Reference To:  
October 2017 Technical Assistance - Private Projects

Invoice No. 23268-1

|                                                    | <u>Hrs/Rate</u>  | <u>Amount</u> |
|----------------------------------------------------|------------------|---------------|
| <u>17.04 273 SALEM CHURCH ROAD MINOR REVIEW</u>    |                  |               |
| RG 10/3/17 Prepare property owner notice           | 1.40<br>68.00/hr | 95.20         |
| RG 10/12/17 Draft planning report for minor review | 3.20<br>68.00/hr | 217.60        |
| Secretarial                                        | 1.00<br>53.00/hr | 53.00         |
| Expenses (mileage, communications, supplies, etc.) |                  | 17.09         |
| Subtotal of this Project:                          | [ 5.60           | 382.89]       |
| TOTAL AMOUNT DUE THIS INVOICE:                     | 5.60             | \$382.89      |



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

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## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 01, 2017

In Reference To:  
October 2017 Technical Assistance - Private Projects

Invoice No. 23268-2

|                                                              | <u>Hrs/Rate</u>  | <u>Amount</u> |
|--------------------------------------------------------------|------------------|---------------|
| <u>17.05 2130 CHARLTON ROAD MINOR REVIEW - Noble</u>         |                  |               |
| RG 10/25/17 Process permit/begin planning report             | 4.30<br>68.00/hr | 292.40        |
| RG 10/26/17 Property owner notices/prepare site location map | 2.80<br>68.00/hr | 190.40        |
| Secretarial                                                  | 0.30<br>53.00/hr | 15.90         |
| Subtotal of this Project:                                    | [ 7.40           | 498.70]       |
| TOTAL AMOUNT DUE THIS INVOICE:                               | 7.40             | \$498.70      |



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 01, 2017

In Reference To:  
October 2017 Technical Assistance - City Projects

Invoice No. 23269

|                                                                                         | <u>Hrs/Rate</u>  | <u>Amount</u> |
|-----------------------------------------------------------------------------------------|------------------|---------------|
| <u>GENERAL</u>                                                                          |                  |               |
| RG 10/3/17 Compile City Code, Zoning and Subdivision Ordinances for Wade Thompson       | 0.70<br>58.00/hr | 40.60         |
| RG 10/3/17 Preliminary plat questions for 245 Salem Church Road                         | 0.90<br>58.00/hr | 52.20         |
| RG 10/3/17 Prepare for and attend staff and City Council meetings                       | 5.00<br>58.00/hr | 290.00        |
| RG 10/4/17 Draft tree removal guide                                                     | 2.70<br>58.00/hr | 156.60        |
| RG 10/4/17 Phone call from resident                                                     | 0.20<br>58.00/hr | 11.60         |
| RG 10/11-10/13/17 General administration, phone calls, emails, etc.                     | 0.80<br>58.00/hr | 46.40         |
| RG 10/11/17 Review and comment on City Council minutes                                  | 0.90<br>58.00/hr | 52.20         |
| RG 10/12/17 Draft enforcement letter to 315 Salem Church Road re: chicken keeping       | 0.70<br>58.00/hr | 40.60         |
| RG 10/12/17 Work on 2018 application and meeting schedule                               | 3.00<br>58.00/hr | 174.00        |
| RG 10/17-10/20/17 General administration, phone calls, emails, ordinance research, etc. | 1.60<br>58.00/hr | 92.80         |



# **NORTHWEST ASSOCIATED CONSULTANTS, INC.**

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

CITY OF SUNFISH LAKE

Page 2

|                           |                                                                                         | <u>Hrs/Rate</u>  | <u>Amount</u> |
|---------------------------|-----------------------------------------------------------------------------------------|------------------|---------------|
| RG                        | 10/19/17 Review, revise and correct 2018 application schedule                           | 0.50<br>58.00/hr | 29.00         |
| RG                        | 10/19/17 Prepare for site visit to 330 Salem Church Road                                | 0.60<br>58.00/hr | 34.80         |
| RG                        | 10/20/17 Review construction plans from 2015 for 45 Windy Hill Road                     | 0.40<br>58.00/hr | 23.20         |
| CM                        | 10/18/17 Create buildable area map                                                      | 2.00<br>58.00/hr | 116.00        |
| RG                        | 10/24/17 File past building plan sets/make sure most recent plan in file                | 1.50<br>58.00/hr | 87.00         |
| RG                        | 10/23-10/26/17 General administration, phone calls, emails, etc.                        | 1.30<br>58.00/hr | 75.40         |
| RG                        | 10/23/17 Prepare report for 330 Salem Church pre-construction                           | 1.70<br>58.00/hr | 98.60         |
| RG                        | 10/23/17 Work on 2018 application schedule                                              | 0.70<br>58.00/hr | 40.60         |
| RG                        | 10/23-10/25/17 Follow up on monument sign for 45 Windy Hill Road                        | 0.90<br>58.00/hr | 52.20         |
| RG                        | 10/23-10/24/17 Finalize 2018 application schedule and draft memo to Planning Commission | 1.00<br>58.00/hr | 58.00         |
| RG                        | 10/24/17 Prepare agenda for November Planning Commission meeting                        | 0.20<br>58.00/hr | 11.60         |
| RG                        | 10/25/17 Begin drafting planning update memo                                            | 0.70<br>58.00/hr | 40.60         |
|                           | Secretarial                                                                             | 1.00<br>45.00/hr | 45.00         |
|                           | Expenses (mileage, communications, supplies, etc.)                                      |                  | 22.99         |
| Subtotal of this Project: |                                                                                         | [ 29.00          | 1,691.99]     |



# **NORTHWEST ASSOCIATED CONSULTANTS, INC.**

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

CITY OF SUNFISH LAKE

Page 3

|                                | <u>          </u> | <u>Amount</u> |
|--------------------------------|-------------------|---------------|
| TOTAL AMOUNT DUE THIS INVOICE: | 29.00             | \$1,691.99    |



# **NORTHWEST ASSOCIATED CONSULTANTS, INC.**

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

## **INVOICE**

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 01, 2017

In Reference To:  
October 2017 Technical Assistance - Inspections

Invoice No. 23270

|                                                                  | <u>Hrs/Rate</u> | <u>Amount</u> |
|------------------------------------------------------------------|-----------------|---------------|
| <u>17.07 PRE-CONSTRUCTION INSPECTION - 330 Salem Church Road</u> |                 |               |
| RG 10/20/17 Drive to and conduct pre-construction site visit     | 1.50            | 75.00         |
| Subtotal of this Project:                                        | [ 1.50          | 75.00]        |
| TOTAL AMOUNT DUE THIS INVOICE:                                   | 1.50            | \$75.00       |



# NORTHWEST ASSOCIATED CONSULTANTS, INC.

4150 Olson Memorial Highway, Ste. 320, Golden Valley, MN 55422  
Telephone: 763.957.1100 Website: [www.nacplanning.com](http://www.nacplanning.com)

## INVOICE

Payable Upon Receipt - Unpaid Balances After 30 Days Subject to 1.5% Interest Per Month

CITY OF SUNFISH LAKE  
c/o Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 01, 2017

In Reference To:

October 2017 Technical Assistance - Comprehensive Plan (\$25,000)

Invoice No. 23271

|                                |                                                                                                                                                | <u>Hrs/Rate</u>   | <u>Amount</u> |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
| <u>GENERAL</u>                 |                                                                                                                                                |                   |               |
| RG                             | 10/16-10/19/17 Update text and tables based on Met Council's recommendations                                                                   | 13.60<br>58.00/hr | 788.80        |
| RG                             | 10/18-10/19/17 JPA for sewer and water service for five properties that have service with Mendota Heights                                      | 0.60<br>58.00/hr  | 34.80         |
| RG                             | 10/24-10/26/17 Prepare agenda for November Task Force meeting/write segments from open house/draft memo for Task Force re: Met Council updates | 5.50<br>58.00/hr  | 319.00        |
| Subtotal of this Project:      |                                                                                                                                                | [ 19.70           | 1,142.60]     |
| TOTAL AMOUNT DUE THIS INVOICE: |                                                                                                                                                | 19.70             | \$1,142.60    |

|                   |             |
|-------------------|-------------|
| Budget Amount     | \$25,000.00 |
| Previously Billed | 11,561.84   |
| Remaining Budget  | 12,295.56   |
| This Billing      | 1,142.60    |

# ROUGH CUTT

"We make weeds look good"

---

Todd Fossand  
4796 159<sup>th</sup> Street West  
Apple Valley, MN 55124

Mobile: 651-343-9891

Cutting done for:

Jim Mase  
\_\_\_\_\_  
\_\_\_\_\_

Location of cutting:

Sun Fish Lake  
Park  
\_\_\_\_\_

Dated mowed: 9-1-17

**Cutting of noxious weeds and high grasses on private property**

Extras:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Minimum Charge: \$85.00

Extras: \_\_\_\_\_

TOTAL DUE: 255.<sup>00</sup>

# ROUGH CUTT

**"We make weeds look good"**

---

Todd Fossand  
4796 159<sup>th</sup> Street West  
Apple Valley, MN 55124

Mobile: 651-343-9891

Cutting done for:

Jim Mase  
\_\_\_\_\_  
\_\_\_\_\_

Location of cutting:

Sunfish Lake  
Roadsides  
\_\_\_\_\_

Dated mowed: 9-2-17

**Cutting of noxious weeds and high grasses on private property**

Extras:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Minimum Charge: \$85.00

Extras: \_\_\_\_\_

TOTAL DUE: 400.<sup>00</sup>



701 Xenia Avenue South | Suite 300 | Minneapolis, MN 55416 | (763) 541-4800

November 9, 2017

Ann Lanoue  
City of Sunfish Lake  
8010 Corey Path  
Inver Grove Heights, MN 55076

Re: October, 2017 Invoices

Dear Ann:

Enclosed are the invoices for professional engineering services during the month of October for the City of Sunfish Lake.

If you have any questions, please contact me at 763/541-4800.

Sincerely,

**WSB & Associates, Inc.**

Donald W. Sterna, PE  
Vice President

Enclosure(s)

cc: Mayor Richard A. Williams, Jr.

kc



701 Xenia Avenue South, Suite 300 | Minneapolis, MN 55416 | (763) 541-4800

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 9, 2017  
Project No: R-010212-000  
Invoice No: 2

330 Salem Church Rd  
*17.02 McMahon*  
**Professional Services from October 1, 2017 to October 31, 2017**

Phase 001 Plan/Site Review  
Plan Review

|                    | Hours | Rate   | Amount                  |                 |
|--------------------|-------|--------|-------------------------|-----------------|
| Eckman, Eric       | 2.00  | 132.00 | 264.00                  |                 |
| Totals             | 2.00  |        | 264.00                  |                 |
| <b>Total Labor</b> |       |        |                         | <b>264.00</b>   |
|                    |       |        | <b>Total this Task</b>  | <b>\$264.00</b> |
|                    |       |        | <b>Total this Phase</b> | <b>\$264.00</b> |

| Billing Limits | Current | Prior  | To-Date                   |                 |
|----------------|---------|--------|---------------------------|-----------------|
| Total Billings | 264.00  | 562.50 | 826.50                    |                 |
| Limit          |         |        | 3,000.00                  |                 |
| Remaining      |         |        | 2,173.50                  |                 |
|                |         |        | <b>Total this Invoice</b> | <b>\$264.00</b> |

Comments: \_\_\_\_\_

Approved by: \_\_\_\_\_

Reviewed by: Donald Sterna  
Project Manager: Eric Eckman



701 Xenia Avenue South, Suite 300 | Minneapolis, MN 55416 | (763) 541-4800

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 9, 2017  
Project No: 0-001011-990  
Invoice No: 226

Miscellaneous City Engineer Services

**Professional Services from October 1, 2017 to October 31, 2017**

Phase 000 Misc. City Engineer Services  
Miscellaneous

|                                                                        | Hours | Rate   | Amount |                 |
|------------------------------------------------------------------------|-------|--------|--------|-----------------|
| Eckman, Eric                                                           | 2.25  | 132.00 | 297.00 |                 |
| Memo to 5865 South Robert Street regarding final inspection violations |       |        |        |                 |
| 0.25 hours - xcel permit review                                        |       |        |        |                 |
| Eckman, Eric                                                           | .50   | 132.00 | 66.00  |                 |
| eng report                                                             |       |        |        |                 |
| Eckman, Eric                                                           | .50   | 132.00 | 66.00  |                 |
| snow plow contract                                                     |       |        |        |                 |
| Eckman, Eric                                                           | .25   | 132.00 | 33.00  |                 |
| wetland setbacks                                                       |       |        |        |                 |
| Kochmann, Charles                                                      | 1.00  | 135.00 | 135.00 |                 |
| Fire No. Maps                                                          |       |        |        |                 |
| Totals                                                                 | 4.50  |        | 597.00 |                 |
| <b>Total Labor</b>                                                     |       |        |        | <b>597.00</b>   |
| <b>Total this Task</b>                                                 |       |        |        | <b>\$597.00</b> |

Project Mgmt

|                        | Hours | Rate   | Amount   |                   |
|------------------------|-------|--------|----------|-------------------|
| Sterna, Donald         | 4.00  | 170.00 | 680.00   |                   |
| Sterna, Donald         | 4.00  | 170.00 | 680.00   |                   |
| Engineer Report        |       |        |          |                   |
| Sterna, Donald         | 1.00  | 170.00 | 170.00   |                   |
| TH 110 coordination    |       |        |          |                   |
| Totals                 | 9.00  |        | 1,530.00 |                   |
| <b>Total Labor</b>     |       |        |          | <b>1,530.00</b>   |
| <b>Total this Task</b> |       |        |          | <b>\$1,530.00</b> |

Council Meetings

**Field Services Billing**

City Council Meeting

|                             |                      |               |                 |
|-----------------------------|----------------------|---------------|-----------------|
|                             | 3.0 Meetings @ 50.00 | 150.00        |                 |
| <b>Total Field Services</b> |                      | <b>150.00</b> | <b>150.00</b>   |
| <b>Total this Task</b>      |                      |               | <b>\$150.00</b> |

Administrative

|                    | Hours | Rate                      | Amount |                          |
|--------------------|-------|---------------------------|--------|--------------------------|
| Hoff, Rochelle     | .75   | 78.00                     | 58.50  |                          |
| Engineer's report. |       |                           |        |                          |
| Totals             | .75   |                           | 58.50  |                          |
| <b>Total Labor</b> |       |                           |        | <b>58.50</b>             |
|                    |       | <b>Total this Task</b>    |        | <b>\$58.50</b>           |
|                    |       | <b>Total this Phase</b>   |        | <b>\$2,335.50</b>        |
|                    |       | <b>Total this Invoice</b> |        | <b><u>\$2,335.50</u></b> |

Comments: \_\_\_\_\_

Approved by: \_\_\_\_\_



Reviewed by: Donald Sterna  
Project Manager: Donald Sterna



701 Xenia Avenue South, Suite 300 | Minneapolis, MN 55416 | (763) 541-4800

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 9, 2017  
Project No: 0-001629-741  
Invoice No: 10

Charlton 2016 Street Improvements

**Professional Services from October 1, 2017 to October 31, 2017**

Phase 01 Feasibility / Prel. Design  
Project Mgmt

|                        | Hours | Rate   | Amount            |
|------------------------|-------|--------|-------------------|
| Sterna, Donald         | 12.00 | 170.00 | 2,040.00          |
| Totals                 | 12.00 |        | 2,040.00          |
| <b>Total Labor</b>     |       |        | <b>2,040.00</b>   |
| <b>Total this Task</b> |       |        | <b>\$2,040.00</b> |

Design

|                        | Hours | Rate   | Amount            |
|------------------------|-------|--------|-------------------|
| Helder, Peter          | 14.00 | 137.00 | 1,918.00          |
| Totals                 | 14.00 |        | 1,918.00          |
| <b>Total Labor</b>     |       |        | <b>1,918.00</b>   |
| <b>Total this Task</b> |       |        | <b>\$1,918.00</b> |

Rsrch/Data Coll

|                         | Hours | Rate   | Amount            |
|-------------------------|-------|--------|-------------------|
| Hoschka, Stacy          | .50   | 102.00 | 51.00             |
| Reese, Brandon          | 4.00  | 89.00  | 356.00            |
| Totals                  | 4.50  |        | 407.00            |
| <b>Total Labor</b>      |       |        | <b>407.00</b>     |
| <b>Total this Task</b>  |       |        | <b>\$407.00</b>   |
| <b>Total this Phase</b> |       |        | <b>\$4,365.00</b> |

Phase 02 Final Design  
Final Design

|                 | Hours | Rate   | Amount   |
|-----------------|-------|--------|----------|
| Evans, Earth    | .50   | 152.00 | 76.00    |
| Franta, Roxanne | 7.75  | 83.00  | 643.25   |
| Harwood, Alison | .50   | 126.00 | 63.00    |
| Helder, Peter   | 18.00 | 137.00 | 2,466.00 |

|                    |              |                                          |           |                    |
|--------------------|--------------|------------------------------------------|-----------|--------------------|
| Project            | 0-001629-741 | SFLK - Charlton 2016 Street Improvements | Invoice   | 10                 |
| Hoff, Rochelle     | 2.25         | 78.00                                    | 175.50    |                    |
| Hoschka, Stacy     | 4.50         | 102.00                                   | 459.00    |                    |
| Kochmann, Charles  | 24.00        | 135.00                                   | 3,240.00  |                    |
| Messman, Laura     | 7.75         | 77.00                                    | 596.75    |                    |
| Rogers, Madison    | 11.00        | 88.00                                    | 968.00    |                    |
| Thompson, Kathleen | 2.00         | 143.00                                   | 286.00    |                    |
| VanderBrug, Marcus | 1.00         | 95.00                                    | 95.00     |                    |
| Witkowski, Ted     | 26.50        | 135.00                                   | 3,577.50  |                    |
| Totals             | 105.75       |                                          | 12,646.00 |                    |
| <b>Total Labor</b> |              |                                          |           | <b>12,646.00</b>   |
|                    |              | <b>Total this Task</b>                   |           | <b>\$12,646.00</b> |

1 Person Survey

**Field Services Billing**

1-Person Survey Crew

|                             |                           |               |                           |
|-----------------------------|---------------------------|---------------|---------------------------|
|                             | 3.0 Hours @ 135.00        | 405.00        |                           |
| <b>Total Field Services</b> |                           | <b>405.00</b> | <b>405.00</b>             |
|                             | <b>Total this Task</b>    |               | <b>\$405.00</b>           |
|                             | <b>Total this Phase</b>   |               | <b>\$13,051.00</b>        |
|                             | <b>Total this Invoice</b> |               | <b><u>\$17,416.00</u></b> |

**Billings to Date**

|                | <b>Current</b>   | <b>Prior</b>     | <b>Total</b>     |
|----------------|------------------|------------------|------------------|
| Labor          | 17,011.00        | 39,901.00        | 56,912.00        |
| Field Services | 405.00           | 8,617.50         | 9,022.50         |
| <b>Totals</b>  | <b>17,416.00</b> | <b>48,518.50</b> | <b>65,934.50</b> |

**Comments:** \_\_\_\_\_

Approved by: \_\_\_\_\_

Reviewed by: Donald Sterna  
Project Manager: Donald Sterna



701 Xenia Avenue South, Suite 300 | Minneapolis, MN 55416 | (763) 541-4800

City of Sunfish Lake  
Attn: Ann Lanoue  
8010 Corey Path  
Inver Grove Heights, MN 55076

November 9, 2017  
Project No: 0-002182-220  
Invoice No: 16

2017 Street Improvement Project  
**Professional Services from October 1, 2017 to October 31, 2017**

Phase 1 Feasibility / Prel. Des.  
Project Mgmt

|                    | Hours | Rate                    | Amount         |
|--------------------|-------|-------------------------|----------------|
| Hoff, Rochelle     | .75   | 78.00                   | 58.50          |
| Totals             | .75   |                         | 58.50          |
| <b>Total Labor</b> |       |                         | <b>58.50</b>   |
|                    |       | <b>Total this Task</b>  | <b>\$58.50</b> |
|                    |       | <b>Total this Phase</b> | <b>\$58.50</b> |

Phase 2 Final Design  
Final Design

|                    | Hours | Rate                      | Amount          |
|--------------------|-------|---------------------------|-----------------|
| Sterna, Donald     | 2.50  | 170.00                    | 425.00          |
| Totals             | 2.50  |                           | 425.00          |
| <b>Total Labor</b> |       |                           | <b>425.00</b>   |
|                    |       | <b>Total this Task</b>    | <b>\$425.00</b> |
|                    |       | <b>Total this Phase</b>   | <b>\$425.00</b> |
|                    |       | <b>Total this Invoice</b> | <b>\$483.50</b> |

**Billings to Date**

|                | Current       | Prior            | Total            |
|----------------|---------------|------------------|------------------|
| Labor          | 483.50        | 45,177.50        | 45,661.00        |
| Field Services | 0.00          | 7,899.50         | 7,899.50         |
| <b>Totals</b>  | <b>483.50</b> | <b>53,077.00</b> | <b>53,560.50</b> |

Comments:

Approved by:

|         |              |                                        |               |    |
|---------|--------------|----------------------------------------|---------------|----|
| Project | 0-002182-220 | SFLK - 2017 Street Improvement Project | Invoice       | 16 |
|         |              | Reviewed by:                           | Donald Sterna |    |
|         |              | Project Manager:                       | Eric Eckman   |    |



| MAILING ADDRESS                                                                                  | ACCOUNT NUMBER   | DUE DATE        |
|--------------------------------------------------------------------------------------------------|------------------|-----------------|
| SUNFISH LAKE, CITY OF<br>ATTN ANN LANOUE<br>8010 COREY PATH<br>INVER GROVE HEIGHTS MN 55076-3358 | 51-6522337-8     | 12/04/2017      |
|                                                                                                  | STATEMENT NUMBER | STATEMENT DATE  |
|                                                                                                  | 568307595        | 11/03/2017      |
|                                                                                                  |                  | AMOUNT DUE      |
|                                                                                                  |                  | <b>\$141.67</b> |

### Your Account is Overdue - Please Pay Immediately

#### QUESTIONS ABOUT YOUR BILL?

See our website: [xcelenergy.com](http://xcelenergy.com)  
 Email us at: [Customerservice@xcelenergy.com](mailto:Customerservice@xcelenergy.com)  
 Please Call: 1-800-481-4700  
 Hearing Impaired: 1-800-895-4949  
 Fax: 1-800-311-0050  
 Or write us at: XCEL ENERGY  
 PO BOX 8  
 EAU CLAIRE WI 54702-0008

#### SUMMARY OF CURRENT CHARGES (detailed charges begin on page 2)

|                                 |                |
|---------------------------------|----------------|
| Other Recurring Charges         | \$63.73        |
| Non-Recurring Charges / Credits | -\$2.36 CR     |
| <b>Current Charges</b>          | <b>\$61.37</b> |

#### ACCOUNT BALANCE

|                      |                            |
|----------------------|----------------------------|
| Previous Balance     | \$80.30                    |
| No Payments Received | \$0.00                     |
| Balance Forward      | <del>\$80.30</del>         |
| Current Charges      | \$61.37                    |
| <b>Amount Due</b>    | <b><del>\$141.67</del></b> |

61.37

#### INFORMATION ABOUT YOUR BILL

Just a reminder about the past due amount on your account. If you have already sent your payment, thank you. Otherwise, please call 1-800-481-4700 to confirm the status of your account.

RETURN BOTTOM PORTION WITH YOUR PAYMENT • PLEASE DO NOT USE STAPLES, TAPE OR PAPER CLIPS



| ACCOUNT NUMBER | DUE DATE   | AMOUNT DUE          | AMOUNT ENCLOSED |
|----------------|------------|---------------------|-----------------|
| 51-6522337-8   | 12/04/2017 | <del>\$141.67</del> | 61.37           |

Please see the back of this bill for more information regarding the late payment charge. Pay on or before the date due to avoid assessment of a late payment charge.  
 Make your check payable to XCEL ENERGY

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |

AB 01 002052 94062 B 12 A



SUNFISH LAKE, CITY OF  
 ATTN ANN LANOUE  
 8010 COREY PATH  
 INVER GROVE HEIGHTS MN 55076-3358

|||||  
 XCEL ENERGY  
 P.O. BOX 9477  
 MPLS MN 55484-9477

31 51120417 65223378 0000000613700000014167